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| CURRENT CORRESPOND 23364 BACON & TH 625 SLATERS I FOURTH FLOO | PE 2006 | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | | | | |
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| | | | | | | | | (Date) |
| APPLICATION NO. FILING DATE | | | FIRST NAMED INVEN | | ATTORNEY DOCKET NO. CONFIRMATION NO. | | | |
| 10/791,899 | Yoshihisa Yonezawa | | | YONE3013/EM 4664 | | | | |
| FITLE OF INVENTION: ELECTRON TUBE HAVING LINEAR DAMPER 11/24/2006 RFEKADU2 00000023 10791899 | | | | | | | | 10791899 |
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| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE | DUÉ | PREV. PAID ISSUE | E FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1400 | \$300 | | \$0 | | \$1700 | 11/24/2006 |
| EXAMINER ART UNIT | | | CLASS-SUBCLASS | UBCLASS | | | | |
| WON, BUMSUK 2879 | | | 313-271000 | | | | | |
| . Change of corresponde CFR 1.363). | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys | | | | | | | |
| Change of corresp Address form PTO/SI "Fee Address" ind PTO/SB/47; Rev 03-0 | or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | | | |
| Number is required. B. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | | | |
| PLEASE NOTE: Uni | ess an assignee is ident | | data will appear on t | he pa | tent. If an assigne | ee is id | entified below, the do | cument has been filed for |
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| Futaba Corporation Mobara Chiba, JAPAN | | | | | | | | |
| Please check the appropr | iate assignee category or | categories (will not be pr | rinted on the patent): | | Individual 🔀 Co | rporatio | on or other private grou | up entity Government |
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| a. Applicant claim | tus (from status indicate s SMALL ENTITY state | us. See 37 CFR 1.27. | | | | | TTY status. See 37 CF | |
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| Authorized Signature | 2 G | | | | Date | | | |
| Typed or printed nam | Davis min E | . Urcia | | | Registration N | | 33,805 | |
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an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

YOSHIHISA YOMEZA IN RE APPLICATION OF: **GROUP ART UNIT: 2879** SERIAL No.: 10/791,899 FILED: March 4, 2004 **EXAMINER: BUMSUK WON** FOR: ELECTRON TUBE ATTY. REFERENCE: YONE3013/BEU **COMMISSIONER OF PATENTS** P.O. Box 1450 Alexandria, VA 22313-1450 Sir: The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding: ☐ Declaration ☑ Issue Fee Transmittal - Part B □ Check - \$1700 (\$1400- IF/\$300-Pub. Fee) ☐ Priority Document ☐ Application Data Sheet ☐ Formal Drawings □ Assignment ☑ Please debit or credit Deposit Account Number 02-0200 for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch. ☐ Small Entity Status is claimed. 23364 Customer Number Respectfully submitted, **BACON & THOMAS, PLLC** 625 SLATERS LANE - FOURTH FLOOR ALEXANDRIA, VIRGINIA 22314 (703) 683-0500

Benjamin E. Urcia

Registration Number: 33,805

Attorney for Applicant

DATE: November 22, 2006